

## MARATHON ENTRY FORM CHECKOUT ONLINE REGISTRATION FOR EXTRA VALUES! The 10th Annual USAF Marathon

September 16, 200
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REGISTRATI	ON FE	EE IS I	NON-	REF	UN	DA	BLI	E AI	ND	NC	ON	-TF	RAI	NS	ΕF	RA	BI	LE	
1 CHECK THE EVEN	T YOU ARE	ENTERIN	G M	ARATHO	ON	1/2	MARA	ATHON		WH	IEEL	СНА	IR		REL	AY		5K	
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SEX M/F DATE OF BIRTH		AGE (ON 9	1:	VEIGHT				(CIRCLE	,			NF MAR/	ATHONS	16		IR FIRST ] <b>Yes</b>		iihun? ] <b>No</b>	
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DAYTIME TELEPHONE I	NUMBER		ENING TE	LEPHON	NE NU	MBER		_		DDRESS	S (PLE/	ASE PI	RINT)						
17     -		18						19											
20 USAF MARATH	ON PAPE	R FNTR	Y FFFS			00	DEL /	V TE	A B.4	CATI		·DV	<b></b>					$\neg$	
FEES ARE LESS	BY REGIST		Late Registratio	on Amo	ount .	<b>22</b>		AY TE en's O			EGU		(Chec <b>/last</b>		y on	e)			
	Jul 31, 2006	Sep 8, 2006	After 8 Sep, 200	06 Enclo				omen <sup>i</sup>	•			_	/lilita						
Marathon	\$55	\$60	\$65				Co	ed				□ F	ROT						
½ Marathon 4-Person Relay	\$40 \$175	\$45 \$180	\$50 \$200			  TE	AM N	1EMB	ERS	S (Fire	st ar	nd la	st na	me)	١				
5K Fun Run	\$17	\$18	\$20			1_				(									
Pasta Dinner	7 77	***	7=3			2_													
Adult		#@\$15	per persor	n		3 <sub>-</sub>				-									
Child (6-12)		#@\$7 p			TEAM NAME												-		
Child (5 & under)						No team changes will be made after Sept 1, 2006. There is a limit of 250 teams accepted on a first													
Total Amount Enclose	d							a limi rst sei				is ac	cept	ed c	n a	first			
In consideration for allowing me I, the undersigned, intending to be executors and administrators, any including death, which I (my c participating in this event. I veri involved in participation, and I a compete in this event. I realize medical personnel prepared to ad finish line. I (on behalf of my chil and its sponsors to use all inform motion picture, recording and any	(my child) to co legally bound, wand all rights and hild) representati fy I have full k m (child is) phy medical support di) hereby grant p attion submitted ii	vaive and released claims for propies, successors smowledge of the visically fit and I for this event we-type assistance termission to the n my application.	er, for (my child perty damage a and assignees, e rigors of this haile (has) suif lill consist of p along the race United States A and my photo	nyself, my and personal a, arising from a race and the friciently train primarily vo a course and Air Force Ma apgraph, vide	y heirs, injury, om my he risk ined to dunteer at the arathon to tape,	23	US   RE   NA   DO	US CTIVE SAF ESER' ATION OD CI	USA VE IAL VILI	GUA AN	N I	USM	•			n of s	ervi	ce)	
SIGNATURE OF PARTICIPANT				DATE				VILIA					)						
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WAIVER MUST E				CESS	ED.	ВА	SE/P	OST											
Mail completed ent	ry form v					The	JSAF N	larathor	ı is pr	esente	d by:								



No federal endorsement intended.

**USAF Marathon** 

**5215 Thurlow Street** 

Wright-Patterson AFB, OH 45433

88 MSG/SVC